

**Saint Philip's
Episcopal Church**



**THE DAY OF PENTECOST
Holy Eucharist Rite II
May 19, 2024
10:15 a.m.**

PRELUDE

Jubilate by D. Wagner

HAND BELL CHOIR

PROCESSIONAL HYMN

Come down, O Love Divine

HYMNAL 516

OPENING SALUTATION

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. (*Silence is kept.*)

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated for the scripture readings.)

A READING FROM ACTS

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I

say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM

Lord, send out your Spirit

WORSHIP 819

Lord, send out your Spir - it,
and re - new the face of the earth.

Bless the Lord, my soul!
Lord God, how great you are,
clothed in majesty and glory,
wrapped in light as in a robe! **℟.**

You founded the earth on its base,
to stand firm from age to age.
You wrapped it with the ocean like a
cloak:

the waters stood higher than the
mountains. **℟.**

You make springs gush forth in the
valleys;
they flow in between the hills.
On their banks dwell the birds of
heaven;
from the branches they sing their
song. **℟.**

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THE HOLY GOSPEL

John 15:26-27;16:4b-15

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Robert Bunker

(Silence is kept after the Sermon for reflection)

RENEWAL OF BAPTISMAL VOWS

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

You may stand, sit or kneel for the prayers.

Intercessor: In the power of the Spirit who aids us in our weakness and teaches us to pray, let us offer to God our intercessions and thanksgivings, saying: **Come, Holy Spirit.**

We pray for our world in its brokenness, that the peace of the risen Christ heals the wounds of all victims of injustice and exploitation, and transform the hearts of those who lead the nations and make public policy, that they may truly become makers of peace, we pray: **Come, Holy Spirit.**

We pray for those weighed down by despair, those who suffer from addiction, those burdened by illness and pain. We lift up in prayers those who are on our parish prayer list. We also pray for those whom we wish to name at this time, either silently or aloud. (*You may offer your intercessions at this time*). May all experience the freedom which the Spirit of God gives to the children of God: **Come, Holy Spirit.**

We give thanks for the saints who have gone before us, and all who have been witnesses of God's love through the Spirit. We pray for the grace to be faithful to all they have been for us, we pray: **Come, Holy Spirit.**

We give thanks this day for all who are welcomed into Christ's one holy, apostolic Church through the waters of baptism. **Come, Holy Spirit.**

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or

in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

ABSOLUTION

THE PEACE

WELCOME

OFFERTORY SENTENCES

THE OFFERTORY (If you wish to make an offering, then please place your offering in the collection plate.)

OFFERTORY ANTHEM

Draw us in the Spirit's Tether

CHOIR

Celebrant: All things come from you, oh Lord.

People: **And of your own have we given you.**

HOLY COMMUNION

THE GREAT THANKSGIVING Eucharistic Prayer B

(The congregation is invited to stand, if able, during the Eucharistic Prayer.)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made

known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever blessed Virgin Mother, blessed Joseph, blessed Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

ADMINISTRATION OF COMMUNION

Please come forward, while maintaining distance from other parishioners, to receive communion. At this service, please come up to the table. You may receive both bread and wine, or bread only. If you prefer to receive the bread from the priest then please hold out your hands. You may also drink from the chalice (**please note that we are not permitted to allow for intinction.**) You are also welcome to take the containers of the bread and wine and return to your pew to consume (**Do not consume the bread and wine until you have returned to your seat**). For those who wish to have wine, please take a plastic cup. **Note: We have gluten free wafers if you need one. Just indicate this when you come forward.**

COMMUNION HYMN

Vini Creator Spiritus (Gregorian Chant)

HAND BELLS

Here I am, Lord by St Louis Jesuits

POST-COMMUNION PRAYER (*said by all together*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

ANNOUNCEMENTS

PROCESSIONAL HYMN

Sweet, sweet spirit

Refrain

Sweet Holy Spirit, Sweet heavenly dove,
Stay right here with us, filling us with Your love;
And for these blessings we lift our hearts in praise
Without a doubt we know that we'll have been revived,
When we shall leave this place.

DISMISSAL

IN OUR PRAYERS THIS WEEK

We pray for all who are in need, and for those on our parish prayer list: Krisa Arzayus, Edd Beavers, Stacey Bonsall, Vera and Robert Brosky, Tripp Carey, Bill Cooke, Pat Davis, Cherie Dodgson, Laurie Dusterwald, Jo Ann Elkins, Fred Fant, Shadi Goodman, Donna and Jim Overocker, Keith Reilly, Patricia Rhodes, Rebecca Ricketts, John Seals, Jackie Sturr, Jim Toole, Michael Turner, Joe Viola, Phyllis Walcott, Heather Sparby Welsh, Stephen Wheeler.

We also pray for those on our long term parish prayer list: Mary Biancos, Jayne Chew, Jaimie Cooper, Robert Diggs Sr., Vernida Diggs, Felicia Harris, Karen Horne, Natalie Hudson, Ann Jess, Charlotte and Jason Khan, Varis Knight, Susan and Albin Kuhn, Kathy Macoughtry, Michael Medellin, Sandee Olek & John Potts, Linda Stapf, Roburma Ware, Mary Carroll Wilbanks.

We pray for all who serve in our Armed Forces, and all affected by armed conflicts. We pray for the Church, that it may be united in mission, serving all of God's people as Jesus served us. In our Anglican Cycle of Prayer, we pray today especially for the Anglican Church of Canada. In the Diocese of Washington Cycle of Prayer, we pray for Seabury Resources for Aging; Friendship Terrace, St Mary's Court; Collington Episcopal Life Care community; Pray for all Seniors and their ministries in the Church; St Augustine's Church. We pray also for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; for Mariann, our Bishop; for Robert, our Rector, for Donna, who is a candidate for Holy Orders for the diaconate, and for all lay ministers empowered by baptism.

ANNOUNCEMENTS

COMING JUNE 2 - TENDING OUR SOIL FLOWER PLANTING AND ICE CREAM SOCIAL

Mark your calendars now so you don't miss it! The Tending Our Soil Ministry is excited to invite you to an afternoon of fun and fellowship! On Sunday, June 2nd, after the 10:15 service, we will be tending our soil in a variety of ways!

- planting flowers in the soil around the Little Chapel Food Pantry
- planting flowers in pots filled with soil to take to our homes
- tending to St. Philip's unique "soil" composition (our unique parish identity)

But wait, there's more! - - and it involves ice cream!

After the 10:15 service, we will gather in Wyatt Hall briefly, then head outside to the Little Chapel Food Pantry where we will enliven the grounds with beautiful flowers. We will then plant our own flowers into take-home pots before heading back inside for an Ice Cream Social! While enjoying the cool treats, the Tending Our Soil Ministry team will share some things we've learned about our St. Philip's soil over the past year of Tending Our Soil Ministry. Hope to see everyone there!!

MEMORIAL SERVICE ON JUNE 7, 2024 AT 11. A.M.

The life of Joan Lauenstein, mother of our friend Jean-Marie will be celebrated on the day and time above. For the reception, we will need servers, set up and clean up teams, and food. Please find the sign-up sheet on the table under the Alpha window in Wyatt Hall. Thank you for your offer to help!

Betsy Welsh Amy Brennan

PARISH PICNIC

Sunday, June 9

Welcome friends and family to our favorite outdoor event at 11:45 am (after 10:15am service) on June 9. We will grill burgers, dogs and veggie meats. Iced tea and soda to be provided. Please contribute as you are able: suggest last names A-K bring a dessert and L-Z bring a side. Don't forget a comfy chair or blanket and SUNSCREEN. Feel free to bring beer or other favorite alternative beverage.

CELEBRATION OF OUR GRADUATES

We will recognize all of our St. Philip's graduates at the 10:15 service on June 9 (Picnic Sunday). If your child(ren) or anybody in your family is graduating high school or college, I would appreciate your e-mailing me (rev.bunker@gmail.com) to let me know. We look forward to celebrating their accomplishments.